

SUAMAN DISTRICT ASSEMBLY



In case of reply, the number and date of this letter should be quoted.



Republic of Ghana

Our Ref. SUADA/01/10/08/01

Your Ref:

P. O. BOX 23
Dadieso
Western North Region
Tel: 0557807491
info@suada.gov.gh
www.suada.gov.gh

9th December, 2025

**THE MANAGING DIRECTOR
BISMARTH ENTERPRISE LIMITED
KUMASI**

NOTIFICATION OF AWARD OF CONTRACT FOR THE CONSTRUCTION OF CHPS COMPOUND AT SUIBO-DOCTORMU

At the sitting of the Regional Tender Review Committee held on 21st November 2025, concurrent approval was given for the execution of the above mentioned project.

Subsequently, Suaman District Assembly has accepted your bid for the execution of the said project in the sum of **Eight Hundred and Thirty-Four Thousand, Two Hundred and Sixty Ghana Cedis, Seventeen Ghana Pesewas GHC 834,260.17** to be completed in eight (8) calendar months.

2. You shall therefore furnish the District Chief Executive within fourteen (14) days from the above with the following,

- I. either a performance security in the form of an unconditional bank guarantee in the amount of 10% of the contract sum; or a performance bond issued by an insurance company in good standing with the National Insurance Commission and acceptable to the employer in the amount of 30% of the contract sum.
- II. An application for advance mobilization payment supported by an advance mobilization bond, should you require advance mobilization payment. The said bond should be issued

by insurance company in good standing with National Insurance Commission and acceptable to the employer in the amount of 15% of the contract sum.

3. The Engineer/Project Manager for the contract is the District Works Engineer, Suaman District Assembly.
4. You are therefore required to contact the District Works Engineer for signing of the contract agreement and any clarification regarding details of the execution of the contract.
5. Kindly indicate in writing within one week from the above date whether you accept the above condition or not and it should be addressed to the

**THE DISTRICT CHIEF EXECUTIVE
SUAMAN DISTRICT ASSEMBLY
DADIESO**

6. Counting on your usual co-operation



**HON. VASCO OBOUR
(DISTRICT CHIEF EXECUTIVE)**

Cc:

District Coordinating Director, SDA
District Planning Officer, SDA
District Works Engineer, SDA
District Finance Officer, SDA
Procurement Officer, SDA
District Budget Analyst, SDA
Internal Auditor, SDA
District Director of Health, Suaman